

# GOD'S REVIVALIST

September 2002

*and Bible Advocate*



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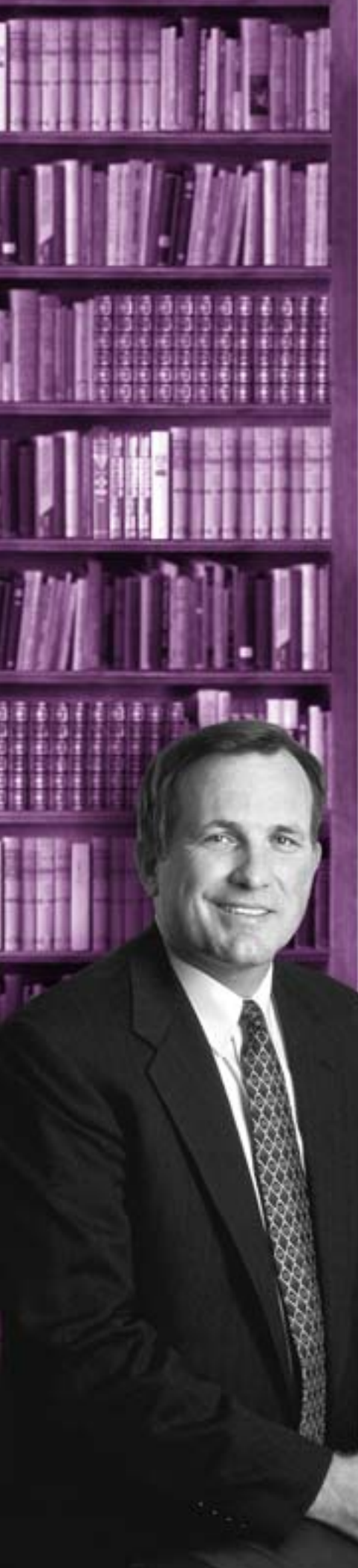
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***In Memoriam: September 11 a year later.*** Our cover salutes the valiant heroes who caught our nation's attention in a time of unspeakable tragedy. As Christians and as patriots we continue to implore God's protection and His renewing grace for America.

**SELLING THE GOSPEL SHORT***by Michael R. Avery, president*

**T**wenty years ago Francis Schaefer wrote about the *Great Evangelical Disaster*. Recently Dr. Dennis Kinlaw addressed what could be called the *Great Evangelical Reductionism*. The first sold the gospel out; the latter sells it short. Both can bring about the same pitiful end.

At the turn of the 20th century, the church was caught in the cross hairs of liberal theology. Most of the large Protestant denominations were knocked down like a row of tenpins as liberal theology swept in like a flood. The National Council of Churches reigned as the ecclesiastical power, and liberal theologians held prominent positions as professors in the great seminaries. The Bible was betrayed, and the heart of the gospel was completely destroyed. Within 30 years the sell-out was complete. The gospel that was preached in most large Protestant denominations was no gospel at all.

By mid-20th century, a despised marginal group of Bible believers known as evangelicals began to make their way to the forefront in America. By the 1980's the focus of power had clearly shifted from the mainstream denominations and liberal theologians to the more conservative evangelicals. Today, evangelicals have their own national association, speak on hundreds of radio and television programs, and control the theological positions of a large number of seminaries and Christian universities. Evangelicals operate book enterprises that gross billions every year. The President attends their annual prayer breakfast, and prominent evangelical leaders weekend at the White House and counsel the president on religious matters.

Yet as the evangelical movement has grown in numbers and influence, the moral influence of the church has gotten weaker. How could this be? How could a church that has become more conservative theologically become less affected by that theology?

Dr. Dennis Kinlaw, in his book *We Live As Christ*, puts his finger on the problem. He states, "I believe that part of the reason for the state of affairs is the way in which the evangelical church is presenting the gospel here in America. We have engaged in a kind of reductionism of what we say Christ can do for us. We have largely preached the gospel of Christ as a way to find freedom from the consequences of our sin rather than freedom from the sin that causes the consequences."

Evangelicals in America have given the impression that the essence of the Christian message is forgiveness of sins and the assurance of Heaven. They have failed to emphasize that the goal of the gospel is conformity to Christ. This has produced an insidious easy-believism that makes no moral demands and insists on no behavioral requirements. It has separated faith from faithfulness and offered a (p25) ➡

## Our Readers Respond

*It is a privilege to hear from readers of the Revivalist. Names and locations of writers will be withheld at their specific request or at the discretion of the editor. We reserve the right to edit and condense all letters selected for publication. They should be addressed to the Editorial Office, 1810 Young Street, Cincinnati, Ohio 45202, or e-mailed to revivalist@gbs.edu. Letters reprinted here do not necessarily reflect the opinions of the editor of God's Revivalist nor those of the administration of God's Bible School.*

### HOLDING THE HORSES

I want to express particular appreciation for your May editorial ["Holding the Horses"]. As usual in your assessments of our movement, you hit the proverbial bull's eye of the target. Like you, I believe that revival—renewed enjoyment of, and reliance on, God's presence—is the only hope of the Holiness Movement. We must look beyond human "might and power" to the Spirit to be truly successful at "holding the horses." Thanks again for your lucid articulation of the message of historic Wesleyanism.

WALLACE THORNTON, Jr.  
Moberly, Missouri

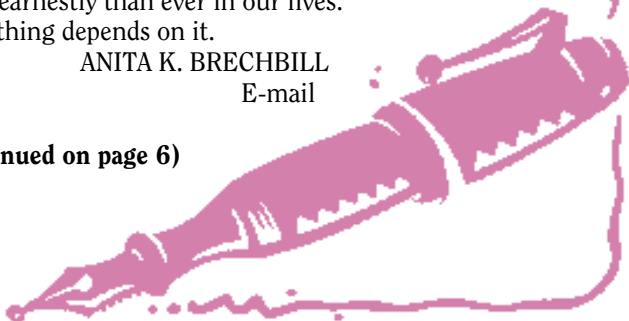
I want to commend you on your excellent editorial, "Holding the Horses"...I feel it was timely and needed. May God bless you.

SPENCER JOHNSON  
Ward, Arkansas

Your "Editor's View" encouraged me greatly. I read it twice. [At IHC in Dayton] we heard both IHC Secretary Leonard Sankey and GBS President Michael Avery say that our beloved conservative holiness movement is at a point of crisis. Without being able to quote them exactly, they said that we either will have a revival or lose our identity. Ever since the convention, I have been wondering what the next step is. Your editorial answered some of my questions and serves to bring the whole matter before a large audience. I consider the keynote statement ("Only revival can actually turn back the hands of historical drift and extend our usefulness as a movement") a "line drawn in the sand." My concern is that having seen our need, we move on to the next step and seek God's face for revival more earnestly than ever in our lives. Everything depends on it.

ANITA K. BRECHBILL  
E-mail

(continued on page 6)



## Missions Around The World

Each month we publish brief "field reports" from missionaries around the world. Missionaries are invited to send us their newsletters and other information about their activities. GBS graduates are especially urged to respond, but we also wish to include others who uphold our vision and our commitment.

### CHINA

**"We are excited about the [teaching] opportunity that has opened to us for the school year this fall as we return to China.** A new university is being opened this fall near Beijing, and it will be an American university, able to confer American degrees, thanks to the academic backing of Indiana Wesleyan University. That should be extremely attractive to the Chinese people...but the best part for us is that the university is hiring only Christian teachers, and we have been accepted as part of that faculty." —*Elverne Asbury, Missionary Herald (EFM).*

### ERITREA

**Evangelistic Faith Missions (EFM) has been forced to close its churches in this African nation,** though Coptic and Lutheran churches remain open. The government has not explained its action, although it has allowed EFM schools and orphanages to remain open. Prayer is requested for the resolution of this matter.

### FRANCE

"In a city of extreme antiquity marked by hundreds of years of rich European history meets a wonderful group of Filipino people whose desire is 'to worship You, Lord.' **Each evening during the week we were in Paris, they would travel 20–40 minutes on the Metro to meet in different apartments** to hear a 'devotion' by Rev. Brugger. The first evening thirty people squeezed into a fifteen by fifteen foot one room apartment." —*Martha Brugger, The Bible Methodist*

### INDIA

**"Praise God that twenty-one people were baptized in the Thirumudivakkaim Evangelical Church of India** on March 31. Almost all of the 300 members are converts from Hinduism. Ask the Lord to provide needed funds to purchase land in the village for a church big enough to accommodate the ever-growing congregation." —*OMS Outreach* ■



## PIGEONS AND BONESCRAPERS

by Larry D. Smith, editor

Once the most common bird in North America, the passenger pigeon has been totally extinct for almost 90 years. That's a great tragedy, of course—the result of human brutality and waste. But what happens to pigeons may also happen to preachers; and if the preachers really are God's messengers, the tragedy is even worse. Consider, for example, our disappearing “bonescrapers.”

If you're under 30, you may never even have heard the term. But it once defined those plucky pulpiti-teers who described present sin so fiercely and coming doom so fully that lightning flashed from heaven

above us and brimstone rolled from hell beneath us. They represented another world, as they reminded us; and their first allegiance was always to that world.

Bonescrapers usually were professional evangelists, but some of them were local pastors. Early Methodism had plenty of them, and Mr. Wesley himself—cultivated Oxford

scholar that he was—blazed ferociously away at wickedness wherever it was found. All the holiness denominations were shaped by such preachers; and in a sense, our whole movement developed from their ministry.

But we can claim no monopoly upon them. The Presbyterians had John Knox, who was a bonescraper, if ever there was one; the Congregationalists had Jonathan Edwards and Charles Finney; and even the Catholics had Savonarola, though they burned him at the stake. St. Chrysostom, the most eloquent preacher in all the Eastern church, enraged the empress by denouncing her extravagance in dress.

Whatever their denomination, bonescrapers keep sinners uncomfortable in their sins. This is why controversy always swirls around them, as it did in our own movement a half-century ago. We were moving into a new era of prominence and prosperity, and “new school” holiness folks wanted religion to be less demanding and more socially acceptable. Naturally they were hostile to the bonescrapers who offended their comfortable, upscale congregations.

In contrast, the “old school” cheered on the bonescrapers, arguing that they were God's spokesmen who declared His unyielding wrath against our sin. As inner principle (p24) ➡

THE  
WHOLE  
CHRISTIAN  
WORLD IS  
ASLEEP,  
AND ONLY  
A LOUD  
VOICE CAN  
AWAKEN IT.

# Our Readers Respond

(continued from page 4)

## WHAT HEAVEN LOVES

I just read your article "What Heaven Loves." At first I thought you were being a little too harsh. I then read it three times more, and I have to say that I agree with what you are saying. I have been the associate pastor of a "seeker" church for... years. I believe that holiness is still what God demands. Being "seeker sensitive" has not helped us in our cause, but has hindered our mandate. I long for a good Wesleyan hymn instead of the latest "buzz" praise chorus. All this is to say that I appreciate your latest article. Thanks for your honesty and openness to the Holy Spirit.

NAME WITHHELD  
E-mail

Thank you so much for your wonderful article, "What Heaven Loves"... I am looking forward to it being placed online so that I can forward it to all my contacts. My husband Keith and I support God's Bible School with our prayers and finances, as we are so concerned that the holiness message continues to thrive.

LUCIA A DODGE  
E-mail

Brother Smith's "What Heaven Loves"... was outstanding, as was Brother Avery's "The Face of Revival." May God continue to help and bless each contributor to the *Revivalist*.

VELMA FILSINGER  
Troy, Missouri

The *Revivalist* really is the best—all of it. I have not finished the whole of the last copy, but "What Heaven Loves" by Larry Smith says it exactly like it is. Thank God for such.

MRS. CHRISTINE FISHER  
Roanoke, Virginia

## CREDIT TO GBS

For years my favorite writer has been A.W. Tozer. In addition, I now devour Larry Smith's editorials. The style is similar—tell-it-like-it-is and subtle humor. I don't want to miss an issue. The paper is a credit to GBS.

GRACE KELLAWAY  
Irwin, Pennsylvania

## GREAT IMPROVEMENTS

[*God's Revivalist*] has become a magazine for which to be proud. The content is very pertinent to today's issues. The magazine contains a good balance between articles, history, student body, and news.

God taught me much that has helped me develop

into the kind of Christian I am today, and I am so thankful to the Lord. My ministry has reached out to others in most uncommon ways, and it is because of the training I received at GBS.

ELTON L. MOOSE,  
GBS Student 1953–59  
Springfield, Ohio

## FLAME OF "HOLY LIVING"

Somehow I do not recall receiving the last six issues of *God's Revivalist*. I was out calling on my parishioners when I saw their copy lying on the table. I asked for Dr. Brown's page, as he was my former Greek instructor, and was very happy that they shared the entire magazine with me. Mr. Smith's editorial was excellent. I was still reading when I decided to e-mail you, lest I forget and let this blessing slip. God bless you and your work, and keep fanning the flame of holy living. My subscription check is already written and on its way.

JAMES BREWER  
E-mail

## SUMMER ISSUE WELL-WRITTEN

I read the Summer 2002 issue from cover to cover and really appreciated every article. Your descriptive adjectives of today's religious atmosphere in comparison to the old-fashioned faith of our fathers burned a deeper desire in my heart to "love the sinner but hate the sin." Brother Avery's call to humility is very clear. It is so much easier to seek emotionalism than to seek God's face. Sister Brechbill has done an excellent presentation of R.G. Flexon. I can remember him as a distinct man of God and a man of prayer. I also could see us mothers trying to "measure up" as Brother Swank wrote concerning fathers. *God's Revivalist* is a well-written, well-rounded paper for all.

LUCY CREECH  
Indianapolis, Indiana

## BISHOP ASBURY WOULD HAVE BEEN PLEASED

The special edition [April] is fantastic. Content, relevance and graphics. The whole thing is just excellent, excellent, excellent! I'd like to have a huge stack of these to distribute around our city. How much would it cost to get some of these? Thank you one and all for filling such a vital role in the Conservative Holiness Movement. I think Bishop Asbury would have been pleased.

REV. MICHAEL E. FRAUSTO  
Topeka, Kansas

*Editor's Note: We would love to please Bishop Asbury, one of our great heroes. Requests for back copies of the Revivalist should be addressed to the editorial office, 1810 Young Street, Cincinnati, Ohio 45202.*



# Getting A Handle

## On Your Problems

*By Daniel Glick*

**J**. B. Phillips wrote in his free translation of the New Testament, “James, a servant of God and the Lord Jesus Christ, sends greeting to the twelve dispersed tribes. When all kinds of trials and temptations crowd into your lives, my brothers, don’t resent them as intruders, but welcome them as friends!” (James 1:1-2). This same message as stated in the King James Version is, “My brethren, count it all joy when you fall into divers temptations.”

Apparently James had problems on his mind when he began his epistle. For a few moments I want you to have problems on your mind, but perhaps not in the way you’re thinking. I want you to think about how God wants you and me to handle our problems.

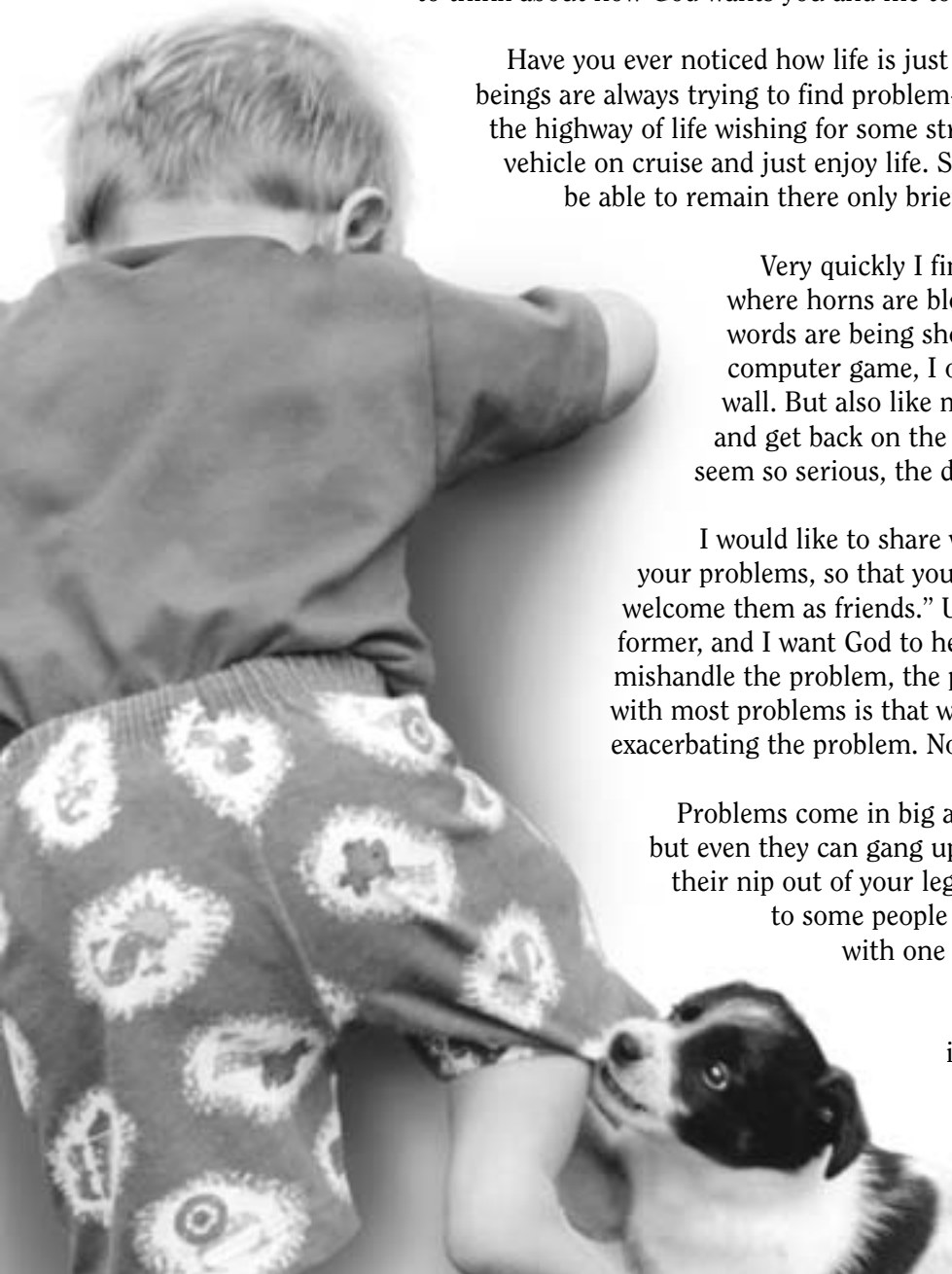
Have you ever noticed how life is just overflowing with problems, and how human beings are always trying to find problem-free zones? I often find myself driving down the highway of life wishing for some stress-free place where I can kick back, put my vehicle on cruise and just enjoy life. Sometimes I find such places, but I seem to be able to remain there only briefly.

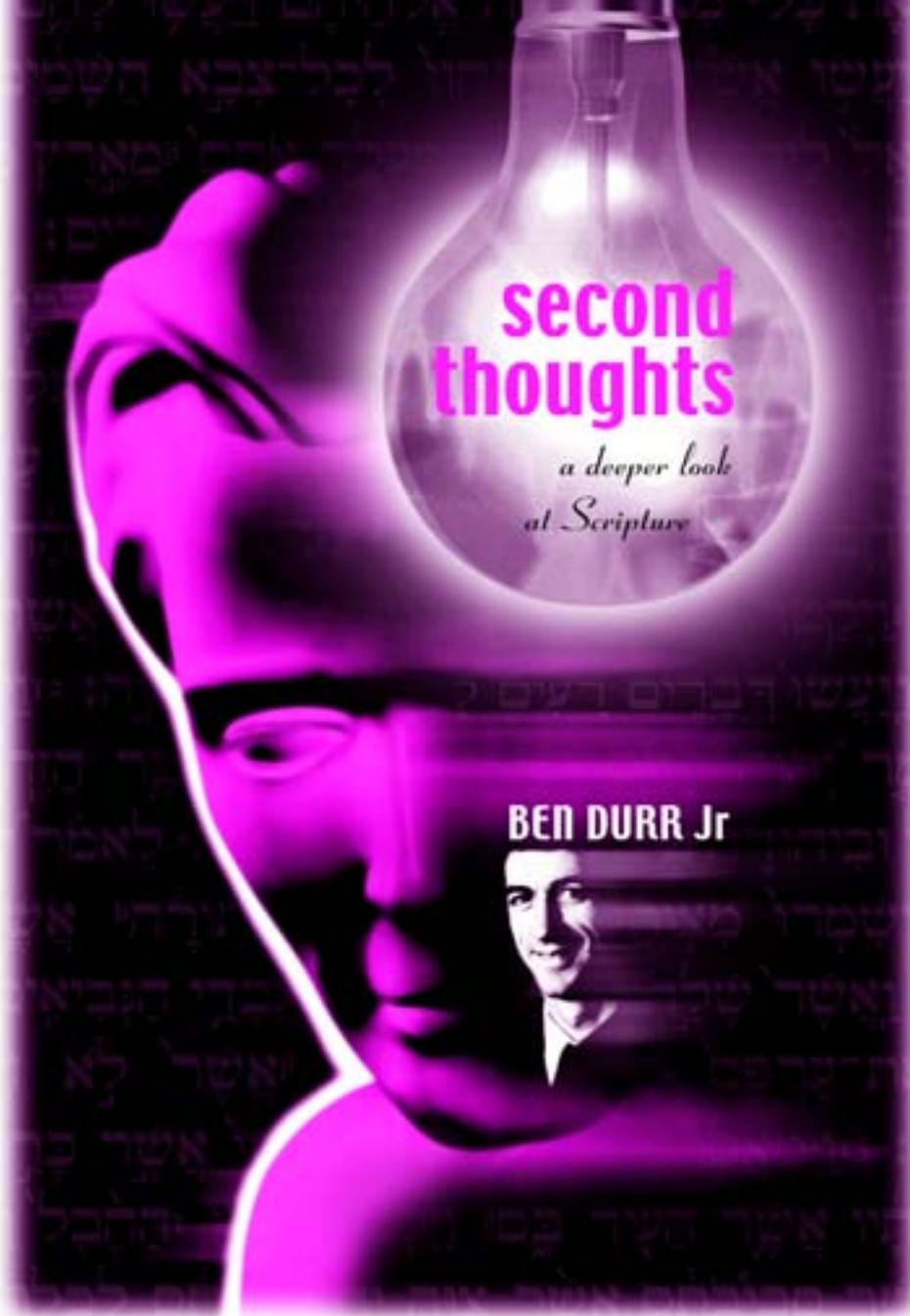
Very quickly I find myself back in heavy, irritating traffic, where horns are blowing, cars are cutting me off, and angry words are being shouted. And just like my son’s racing computer game, I occasionally hit another car or crash into the wall. But also like my son’s computer game, I somehow get up and get back on the road of life; and even though things at first seem so serious, the damage turns out to be minimal.

I would like to share with you several ways that you may handle your problems, so that you will not “resent them as intruders but welcome them as friends.” Unfortunately, I have done plenty of the former, and I want God to help me do more of the latter. When we mishandle the problem, the problem is only compounded. The problem with most problems is that we become part of the problem, thus exacerbating the problem. Now digest that, please!

Problems come in big and small packages. I prefer the small ones, but even they can gang up on you like a pack of small dogs all taking their nip out of your leg. This is slow torture, but more preferable to some people than the giant Doberman removing the leg with one big bite!

While I have had my share of the big dogs in my life, this week it was the small dogs. It actually started Saturday (p14)➡





sovereignty. And therein lies both privilege and peril, for the temptation is ever present for “God-like man” to cross the boundary and experience a level of “God-ness” that His Creator never intended.

Notice that the physical and aesthetic appeal of Eden’s forbidden fruit were secondary motives for disobedience. Eve noticed the fruit’s delectability and beauty only after she had been hypnotized by the fantasy of crossing that forbidden line between creature and Creator.

From Eden until this present day, the basic underlying lust of the human race has been to become God. This quest is graphically illustrated by the wanton manipulation of human life that takes place today within some sectors of the scientific community. But it is also detectable, albeit more subtly, in the mindset of each and every person who when confronted by God’s Word chooses his own way over God’s.

Sin is nothing more or less than “playing God.” It matters not what the particular issue may be, for all disobedience to God amounts to exerting our will over His, our wisdom over His. It is declaring, “I know God has said...But I say....” It is the self-proclamation, “I will be God in my life.” Sin is, in its essence, a kind of cosmic treason.

And that is why God responds so drastically. I, for one, am ever grateful for the dramatic remedy of Calvary, so that I am spared the tragic alternative of everlasting damnation for my high crimes against the Almighty. ■

\*The Hebrew word *Elohim* used here is the standard word translated *God* throughout the Old Testament.

*Ben Durr Jr.* is a pastor and member of the faculty in the Division of Ministerial Education, God’s Bible School and College.

**“You will become like God . . . “  
(Genesis 3:5)**

**W**hy does God respond so drastically to sin? According to Scripture, there are only two resolutions to the problem of human sin. The first is Calvary; the second is eternal banishment from God in a place of unspeakable torment. Both alternatives seem severe to man’s way of thinking.

The answer to the question lies, I believe, in a clear understanding of the nature of sin itself. What really

happens when an individual sins? A valuable clue can be found in the story of Eve’s temptation, where she was intoxicated with the notion that in disobeying God she would become like God.\*

Now, it is true that Adam and Eve were already somewhat “like God” in that they had been created “in His image” (Gen. 1:17). While the full significance of this phrase is difficult to comprehend, the basic implication is obvious: mankind has been created with some kind of “divine spark” that elevates him far above the rest of creation in terms of significance and



# 2002 Camp Meeting Tape List



<i>Qty.</i>	<i>Number</i>	<i>Title</i>
—	CM2002-01	<b>“Bartimaeus”</b> Chris Cravens
—	CM2002-02	<b>“Representing Christ”</b> Albert Barr
—	CM2002-03	<b>“Get Real”</b> Chris Cravens
—	CM2002-04	<b>“The Cleansing Of The Temple”</b> Wingrove Taylor
—	CM2002-05	<b>“A Place Worse Than Hell”</b> Albert Barr
—	CM2002-06	<b>Baccalaureate 2002</b> Ben Durr Jr
—	CM2002-07	<b>“Keep The Glory”</b> Albert Barr
—	CM2002-08	<b>“Moral Nobility”</b> Wingrove Taylor
—	CM2002-09	<b>Music Tape 1</b>
—	CM2002-10	<b>“God Picks Up Broken Pieces”</b> Chris Cravens
—	CM2002-11	<b>“Ecclesiastical Identity”</b> Wingrove Taylor
—	CM2002-12	<b>“Dare To Dream”</b> Albert Barr
—	CM2002-13	<b>“The Reality Of Worship”</b> Chris Cravens
—	CM2002-14	<b>“Ministerial Activity”</b> Wingrove Taylor
—	CM2002-15	<b>“God’s Mercy”</b> Albert Barr
—	CM2002-16	<b>“Bad Days”</b> Albert Barr
—	CM2002-17	<b>“Evangelical Intimacy”</b> Wingrove Taylor
—	CM2002-18	<b>“The Harvest Is White”</b> Chris Cravens
—	CM2002-19	<b>“Living A Clean Life”</b> Chris Cravens
—	CM2002-20	<b>“Radical Sanctity”</b> Wingrove Taylor
—	CM2002-21	<b>Music Tape 2</b>
—	CM2002-22	<b>“Man, Woman, Holiness”</b> Albert Barr
—	CM2002-23	<b>“Radical Sanctity” Part 2</b> Wingrove Taylor
—	CM2002-24	<b>Music Tape 3</b>
—	CM2002-25	<b>Music Tape 4</b>
—	CM2002-26	<b>Music Tape 5</b>
—	CM2002-27	<b>Commencement Address</b> Tom Reed
—	CM2002-28	<b>“What Is Man?”</b> Albert Barr
—	CM2002-29	<b>Variety Service</b>
—	CM2002-30	<b>“The People Of God”</b> Chris Cravens

TOTAL AMOUNT ENCLOSED: \_\_\_\_\_

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# NEWS FROM THE HILLTOP

## SEND THAT TEACHER BACK TO SCHOOL!

Did you every wonder what our teachers do on their “time-off”? It’s true that they do not teach during the summer months, but neither do they get a paycheck. While most of them do not have to worry about rent or utilities, they still have other bills; and they do need to eat. It’s easy to understand why most teachers pick up summer work to make ends meet.

You may be surprised that many of them also hit the books during the summer, for teachers are rare birds who enjoy the process of learning. Sitting in a classroom and listening to a professor is a delight for them, and their students will reap the rewards of their lifelong drive for learning.

God’s Bible School and College requires that all college professors have a graduate degree. In fact, we encourage our professors to earn more than just one master’s degree and also to pursue a doctorate. Here are some who are pursuing graduate education:

1. **Tim Crater** began his program this past summer for the degree Master of Music at Bob Jones University. He is music instructor for the GBS academy and accompanist for the high school choir, and we wish to use him further in the college for piano lessons and music education. The Bible Methodist Church in Easley, South Carolina, graciously allowed him to stay in the apartment in their fellowship hall while he attended sessions. Tim is very excited about the prospects of his program, which will take four summers to complete.

2. **Rodney Sones** agreed two years ago to leave his full-time teaching position in the Division of Music to serve as registrar and part-time professor. The school agreed to give him release time, beginning no later than June 2007, to devote his attention to completing the degree Doctor of Musical Arts at Southern Baptist Theological Seminary. We have agreed to pay for this degree; and after earning it, Rodney will return to a full-time position in music at GBS.

3. **Christopher Lambeth**, our 2001 college valedictorian, was hired to serve as head librarian while working on the degree Master of Library Science. He has agreed to work in this area for at least five years (and we hope for even more). He has already completed two classes at Southern Connecticut State University and anticipates completion of coursework by 2005.

4. **Dan Glick**, chair of the Division of Intercultural Studies and World Missions, is about half-way through his doctoral program in intercultural studies at Grace



Tim Crater



Rodney Sones



Chris Lambeth



Dan Glick

## THE HOLLAND-ROBERTSON SCHOLARSHIP FUND

Graduate education can be very expensive, and that’s why GBS has created the Holland-Robertson Scholarship fund. Named for W.W. Holland and James Robertson, the first two GBS faculty members with earned doctorates, the fund allows friends of the school to invest in the lives of our students by helping members of the faculty further their education.

It was the Holland-Robertson Scholarship which made it possible for Assistant Professor Deanna Wolf to receive her Masters of Music degree from Miami University. Associate Professor and Registrar Rodney Sones was enabled to further his education through the generosity of an alumnus and other friends of the school. “The courses I have taken at Southern Baptist Theological Seminary through the generosity of others who have supported my education have greatly increased the effectiveness of my teaching,” he comments. “I feel that the well I draw from is deeper now that I have had the opportunity to further my graduate education.”

For more information on how you can get involved, contact me by phone, (513) 721-7944, or by e-mail, [kfarmer@gbs.edu](mailto:kfarmer@gbs.edu). —Dr. Kenneth Farmer, Vice President for Academic Affairs ■

Theological Seminary. Since he is involved in leading student groups on mission trips during summers, he is pursuing his doctoral studies along with his teaching responsibilities.

5. Then there are the Miles boys, Richard and Brent. **Richard Miles** is our Vice President for Student Affairs, and he also teaches a class or two each semester. While his varied background makes him a great utility teacher, his greatest strength is in the area of counseling. He is only a couple of courses away from finishing his graduate degree in pastoral counseling at Liberty University, and this past summer he cloistered himself away to complete another class. His son, **Brent Miles**, has been accepted into a graduate program in the Computer Science Department at the University of Cincinnati, where he begins classes this fall.

The continuing education policy of God's Bible School and College pays for a professor's tuition and other necessary fees; and in exchange, the professor agrees to continue teaching at the school for a definite period of time. In this situation, everybody wins—the professor, GBS, and our students! The bottom line is what happens in the classroom. Professors who are furthering their education bring quality and excitement into their teaching.

Our Holland-Robertson Scholarship fund (see accompanying article) makes it possible for donors to make a tax-deductible gift to assist in this effort. Why not make a contribution to this important effort? Help Tim, Rodney, or one of our other teachers to achieve their professional goals and see your gift multiplied in the lives of their students! —*Dr. Kenneth Farmer, Vice President for Academic Affairs*

### THREE BOOKS BY GBS FACULTY SCHEDULED FOR RELEASE

Three books largely written or compiled by GBS faculty will soon be made available. The first is a reissue, and the others are entirely new projects. They are as follows:

1. *The Journey: Biblical Principles for Teens Taking the High Road* is a compilation by various authors addressing contemporary lifestyle issues facing Christian youth. Published this year by Revivalist Press, the first edition was quickly exhausted, and plans have been formalized for the second edition.

2. *When Steeples Are Falling*, a collection of essays by Larry D. Smith, editor of *God's Revivalist*, appeared originally in this publication as editorials. Subtitled "Restepping the Old Paths: Spiritual Renewal in Wesleyan Tradition," the articles are divided into six sections: Shaping Saints, Pursuing Holiness, Living the Life, Affirming the Church, Preaching and Worship, and Marking Special Times. The book contains a foreword by Wesleyan/holiness theologian and author Dr. Richard S. Taylor and will be released this winter.

3. *I Believe* will contain a series of articles on basic Christian beliefs, interpreted in Wesleyan/Holiness tradition and designed especially for Christian youth. Written and compiled by members of the faculty of GBS's Division of Ministerial Education, *I Believe* should be ready for distribution by next spring.

Readers wishing more information about any of the above should contact the Office of the President, (513) 721-7944.

### NEW FACES WELCOMED AT GBS

GBS welcomes the following new members to our campus family, and we ask you to add them to your prayer list:

#### COLLEGE

We have previously announced these additions to the college faculty, and further information about them may be found in earlier editions of the *Revivalist*.

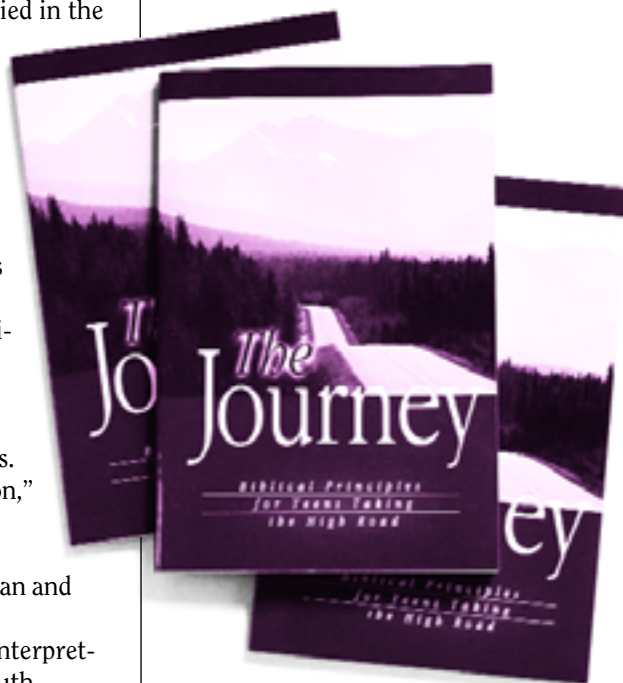
**Dr. Marcia Davis (GBS '76 BA)** is now full-time chair of the Division of Christian Teacher Education. For the past two years she has been a (p17) ➡



Richard Miles



Brent Miles



Marcia Davis

On these pages, we feature items about GBS alumni, vital statistics, significant events scheduled throughout the "Revivalist family," and brief news notes from across the holiness movement. Items for inclusion in the "Revivalist Family" should be addressed to the Editorial Office, 1810 Young Street, Cincinnati, Ohio 45202; or [revivalist@gbs.edu](mailto:revivalist@gbs.edu).

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## CORRESPONDENCE

**Charles White**, Topeka, Kansas writes that "free Bible art for children is available on the Internet for reproduction by parents, grandparents, or Sunday school and Vacation Bible School teachers." Mr. White has established the website "with the goal of making the Word both accessible and attractive." Address of the website is [www.homeward.ws](http://www.homeward.ws).

"I look forward to news from old students, as I took my high school at GBS so long ago, 1929-33. We need holiness today as never before."—**Gertrude (Fish) Stanley**, Dayton, Ohio.

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## ALUMNI INTEREST

**Aaron W. Marshall** graduated from Cincinnati Bible Seminary, Cincinnati, Ohio, May 12, with the degree Master of Arts in Practical Ministries with a concentration in pastoral counseling. "I am currently employed by the Children's Home in Cincinnati," he writes, "where I am a mental health behavior 'tech,' and I work with 8-11 year-old children in group counseling." He is a 1998 GBS graduate (BA in Ministerial Education).



**Dr. and Mrs. Samuel Deets have celebrated their 45th wedding anniversary.** In a recent communication to President Michael Avery, Dr. Deets comments that after a long illness and hospitalization, he is "now at home and slowly getting back to routine activities. God—through people like you, our immediate and extended families, some wonderful neighbors,

the staff and students of God's Bible School and College, and our brothers and sisters of the Pillar of Fire International—has been more than faithful to us, for which we thank Him and you!" Dr. Deets was president of GBS 1965-1975.

**Dr. Walter H. Johnson (GBS High School '35) and his wife, Virginia**, celebrated 60 years of marriage, June 3, 2002. He has pastored Free Methodist churches, taught at Greenville College and Seattle Pacific University, and has written various scholarly articles. He "credits God's Bible School for his faith foundations." The Johnsons reside at 605 West Sigler Street, Hebron, Indiana 46341.

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## ANNOUNCEMENTS

**School of the Prophets, sponsored by the Inter-Church Holiness Convention, will be held September 24-26 at Union Bible Seminary, Westfield, Indiana.** Speakers will include Darrell Stetler, Joseph Smith, Larry Smith, Tim Cooley, Michael Williams, Paul Gray, Mark Bird, James Tilton, and Leonard Sankey. Day services will be held in the administration building auditorium and evening services in the Smith Memorial Auditorium. For further information, call 317-896-9324.

Speaker at the **100th anniversary service, August 17, 2002, at the Richland Holiness Camp**, Richland, New York was the Rev. Paul Miller. President of the historic camp meeting is the Rev. Jerry Lambeth.

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## BIRTHS



To **David and Sarah (Wolf) Fry**, a daughter **Kayla Rose Fry**, born June 19, 2002, Cincinnati, Ohio. Both parents are GBS alumni, and maternal grandparents are Garen and Sheila Wolf, both college faculty members.





To **Steven and Kelly (Wilson) Harvey**, a son, **Steven Cade Harvey**, born May 21, 2002, Cincinnati, Ohio. Both parents are GBS alumni.

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## WEDDINGS

**Angela Marie McIntyre to Nathan Wade Sackett**, June 29, 2002, Loveland, Ohio.

.....

## DEATHS

*Submissions to this column should not exceed 100 words and should be within a reasonable time of the death of the subject.*

**THE REV. ROY A. DORSETT**, 67, Hobe Sound, Florida, died December 12, 2001. Converted at age 11, he walked with the Lord in unbroken fellowship for 56 years. He attended Bible college and served as pastor of Pilgrim Holiness and Wesleyan congregations for over 40 years. He also taught at God's Bible School and Union Bible College. Rich musical and artistic gifts enhanced his faithful ministry. Survivors include his wife the former Nancy Kingrea, to whom he was married June 1, 1956; his daughter Elizabeth; his sons David and Daniel; as well as other friends and relatives. Funeral services were held in Martinsville, Indiana.



**THE REV. JAMES POE, 83**, of Lenexa, Kansas, died June 21, 2002. He is survived by his wife, the former Lavera Peck, to whom he was married November 24, 1940; by his children, Mark, Hilda, Naomi, James C., and John; 10 grandchildren; 11 great-grandchildren, and other relatives. He was a pastor and

evangelist of the Church of God (Holiness) for over 50 years and served as IHC area coordinator and member of the board of Evangelical Wesleyan Mission. He preached all over the U.S. and in numerous foreign countries and was much loved by those he served. Funeral services were held in Overland Park, Kansas.

*James Poe's death is my deep personal loss, though I rejoice that He is with the Lord. His commitment to the Lord Jesus, his sparkling humor, and his loving words of encouragement left a deep impression upon me, and I used to pray that I might be a pastor like him. He was a dear friend and brother. —Larry D. Smith, Editor*



News Among Christians  
of Wesleyan Heritage

**The Rev. William Cope was elected to a one-year term as president of the Allegheny Wesleyan Methodist Connection** at the denomination's annual conference held in June at Stoneboro, Pennsylvania. Cope, formerly Allegheny vice-president, replaces the Rev. Michael Marshall, who has returned to the pastorate. Other officers elected by the conference include the Rev. David Blowers, vice-president, and the Rev. R. Mark Miller, missions director.

**Dr. Bruce Moyer became president of Vennard College in July** succeeding Dr. Ed Rickman who has retired. Dr. Moyer is a graduate of Vennard, an interdenominational holiness college in Iowa, as well as of Wesley Biblical Seminary, and Marquette University, where he

earned the PhD in historical theology. He formerly was academic dean at Vennard.

**The Rev. James Keaton** was reelected general president of the Bible Methodist Connection of Churches at that denomination's general conference held in June. In other action, the Rev. John Parker was elected general missionary secretary.

**"Plan to join us for this first-ever gathering of Evangelical, Confessing and renewing Christians in the Mainline Churches of North America," declares Dr. Thomas Oden** in advertising for a convention in Indianapolis, October 24–26. An orthodox United Methodist theologian, Oden is honorary chairman of the event which will bring together Baptists, Episcopalians, Presbyterians, United Methodists, members of the United Church of Christ and of the Disciples of Christ, as well as others determined to return their denominations to the historic evangelical faith. United Methodist speakers will include Dr. Oden, Maxie Dunningham, president of Asbury Seminary, and Dr. Dennis F. Kinlaw, founder of the Francis Asbury Society.

**"A Nazarene woman may be the world's oldest person.** Adelina Domingues of southern California is believed to have been born February 19, 1887, on the Cape Verde island of Brava. Authenticating her age is difficult because records are spread across three centuries...She attributes her longevity, in part, to her strong faith." —*Holiness Today*

**"DESHAZER, the amazing story of Sergeant Jacob DeShazer—Doolittle Rider, Japanese POW and Free Methodist missionary to Japan—has been re-released.** With a cover price of \$10, those who contact DeShazer's daughter, Carol, can get a copy for just \$5.00. For quantity orders, the price drops to \$2.00 per copy. Contact: Carol Aiko DeShazer Dixon, 1748 Tanager Way, Long Grove, IL 60047, 847-726-0536, Carolaiko@aol.com." —*Light and Life.* ■

➡(p7) when my wife was gone with the van, and my little car wouldn't start so I could do my normal pastoral visitation. So I sat at home, stewing a bit at General Motors for making a car that wouldn't start when the temperature dipped below 25 degrees. On Wednesday more small dogs let loose: disciplinary problems with one of the small children at school, miscommunication and misunderstandings with some people, and then a trip to the library which left me stranded in downtown Cincinnati, because my son's car wouldn't start.

Problems can come from every direction and can quickly soil our mood: problems with our friends, with our enemies, with people in general, with our car, with our schedule, with our work, with our boss, with our health, with our parents. One little girl was asked by her friend if they had a den in their house. Her reply, "We don't have a den. My father just growls in every room of the house."

Now I cannot promise you a life without problems. A life without problems can only be lived in a small box

under about six feet of soil. Then, of course, that raises a new set of problems. But let's consider the ones on earth. How should we handle them? Can we handle problems in a manner that honors God and doesn't dishonor ourselves? I think so.

**1. Don't blame others.** Others may bear some or most responsibility for our problems, but let God assess the blame; take whatever part of the responsibility you bear and seek His forgiveness.

**2. Don't panic.** This generally leads to overkill and you will quickly become part of the problem rather than the solution. Overreaction can do a lot of damage.

**3. Don't run.** You may simply go from the frying pan into the fire. There is a time to run. For instance, consider the biblical Joseph when Potiphar's wife laid hold of him in an attempt to seduce him. This is a problem you may run from, but most situations will not be resolved by changing your address.

**4. Don't take problems too seriously.** Give the



**MISSIONARY  
CONVENTION**

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**October 22-24**

**on the campus of God's Bible School**  
**opening service Tuesday evening 7:00**

# A Golden Opportunity

You do not have to be in your golden years to take advantage of a golden investment opportunity. If you are between the ages of 50 and 60, God's Bible School has a Deferred Annuity Plan. This Charitable Gift Annuity offers a very attractive interest rate if you defer your first payment until you turn 65. This annuity plan also offers:

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Department of Advancement  
1810 Young Street  
Cincinnati, OH 45202

problem time. This isn't the end of the road. Most problems are resolved with time.

If your problems are so serious that Satan tempts you to change your life drastically, or even end your life, take some time to think it over. Tell yourself, "OK, I will run from this problem in exactly one year." "I will postpone and plan that move to Montana twelve months from now." I must honestly tell you that I have been postponing some good moves for two decades! One pastor friend of mine was up to his ears in problems. One evening, lying in bed with his wife, he said to her, "Honey let's just die together right now and solve our problems." She said, "Let's think about it until morning."

**5. Pray.** Paul said in Philippians, that if you have a problem, don't be anxious about it, but let your request [your worries, concerns, anxieties] be made known unto God. (Phil. 4:6). He is the great problem solver. A song writer once wrote, "Oh how praying rests the weary. Prayer can change the night to day." So when life seems dark and dreary, don't forget to pray.

**6. Learn from your problems.** Be wiser for your problems. Try to avoid the same mistake next time. Forgive yourself if you've been the problem; forgive others if they have been. By all means, get an education from your problems.

**7. As much as you're able, thank God for your problems.** Bless the project rather than curse it. Blessed projects usually work out better than cursed ones. In this way you will "welcome your problems as friends rather than resent them as intruders." ■



*The Rev. Dan Glick is chair of the Division of Intercultural Studies and World Missions at GBS and a frequent contributor to God's Revivalist. This article is an*

*abridgement of a recent address which he gave during a GBS chapel service.*

# Archive

parts. Many sections of the Kentucky mountains can be reached only by pack animals.

Miss O'Connor's work is such as to convince one that efforts of God's Bible School and College to prepare young men and women for the work in the great harvest field are not in vain. She has succeeded in establishing not only a school which trains the head, the heart and the hand; but seven different out-stations as well, where regular services are conducted and the spiritual needs of the respective communities administered to.

God bless those who labor silently and almost unnoticed that the Gospel may be carried to the inaccessible regions of the earth. ■

—J.M. Meighen, *God's Revivalist*, June 4-11, 1942

## ALL IN A DAY'S WORK FOR JESUS!

### *The Gospel Is Brought to the Mountains*

Brother Standley's zeal in spreading the Gospel through personal work is all-consuming. Down through the years he has succeeded in instilling this passion into the hearts of the students of God's Bible School and College.

Some time ago one of our former students, Miss Elizabeth O'Connor, who is doing a very fine missionary work in the mountains of Kentucky, sent an urgent request that Brother Standley give them the day, April 6.

Brother Standley, Brother Marsh and I left Cincinnati early Monday morning and arrived at the scene of the convention in time for the morning service at 11:00 o'clock. We had learned in advance that the last portion of the trip was to be made over roads which were virtually impassable...[We] could not believe how true this was until we were too far into the bad road to turn back. Everyone prayed as I drove, and the Lord saved us from any great damage to the car. Brother Standley thought he would have made better time had he utilized the services of the kindly old mule that was accustomed to these



M.G. Standley in the Kentucky Mountains



# NEWS FROM THE HILL TOP...CONTINUED

➡(p11) GBS adjunct professor, while serving at the same time as administrator of an area Christian school. She brings to GBS a love for her alma mater and an interest in reviving the secondary education program.

**Dr. Philip Brown**, who has just received his doctorate from Bob Jones University, joins the faculty of the Division of Ministerial Education, of which his father, Dr. Allan P. Brown, is chair. His duties at GBS will be similar to those to which he is accustomed.

## HIGH SCHOOL

**David Crosley** (GBS '87 BRE), who has so ably operated our academy for the past 11 years, has added the position of principal of the high school to his portfolio of responsibilities. His wife **Tamarah (Huber) Crosley** (GBS '87 BA) serves as his assistant in the academy; and **Joel Wegener**, a new hire (see below), is his assistant in the high school.

**Joel Wegener** teaches science and math and also serves as assistant principal. His undergraduate degree is in science, and his graduate degree is in counselor education. He has served as a teacher and as a Christian school administrator, and most recently as a counselor in the public school system.

**Bryan Potteiger** (GBS '92 BRE) teaches English and boys' physical education. Most recently he taught these subjects in the Pell City, Alabama, Bible Methodist Christian School. His wife, **Marsha (Hickman) Potteiger** (GBS '92 BA) will teach high school choir, typing, and marriage and family living classes.

## ACADEMY

**Jeremy Glass**, one of our 2002 graduates from the Division of Christian Teacher Education, is getting his feet wet teaching seventh grade. He gives us another male teacher to serve as a role model for academy students.

**Marianne Brown**, wife of Dr. Philip Brown, just completed the degree Master of Education at Bob Jones University and is now teaching first grade.

## STAFF

**Dan and Julie Ayars** joined the GBS staff in late summer. Dan, who was once a GBS student and who later worked full-time for our maintenance crew, has now assumed the position of Director of Maintenance. His wife Julie is our new Director of Admissions. For the past three years, Dan and Julie have been working for Kapp Construction, Springfield, Ohio, Dan in construction and Julie as office administrator.

**John and Julia Lum**, both former GBS students, were welcomed to the campus in the last *Revivalist*. He is now Director of Facilities, and Julia is in charge of housekeeping. The Lums recently served in the pastorate and also operated a business.

## COMPUTER SERVICE NOW OFFERED IN CAMPUS DORMS

Brent Miles, Coordinator of Information Services, and Jonathan Makcen, a 2002 graduate (AA in General Business), have completed the wiring of the GBS campus to provide computer access in each dormitory room. As Dr. Kenneth Farmer, Vice-President for Academic Affairs, explains, "There is no longer any ➡



Philip and  
Marianne  
Brown



David and Tamarah Crosley



Joel Wegener

Bryan and Marsha  
Potteiger



Jeremy Glass

Dan and  
Julie  
Ayars



John and  
Julia Lum

# NEWS FROM THE HILLTOP...CONTINUED

➡ need to go to the library to do online research. All that students need is a computer and a network card. They certainly will have no excuse for not keeping in touch with loved ones back home!”

He also explains the benefits in having all computer services routed through the school’s campus intranet. “The benefit to the school is in the level of control we have over access. The school’s network software allows our CIS to block unwanted and questionable content and provides a list of any attempts to access such content.”

Students also benefit from the convenience of the service. “The connection is 50 times faster than normal dial-up service, and at only \$50 per semester the cost is very affordable. What a deal for our students—fast yet affordable computer service.”

## THANKS, PAUL AND ROBYN!

Paul Clemens (GBS '76 HS and '81 BRE) has just completed 12 years of service as principal of the GBS high school. He and his wife Robyn (Myers) Clemens (GBS '82 BA) worked together on class schedules, helped plan class trips, and prepared groups for competitions—and the list goes on and on. From teaching Bible classes to making sure that everything was ready for the annual junior-senior banquet, they made things click. Twelve years is a pretty good tenure, and we would like to take this opportunity to thank Paul and Robyn in a public way.

The past year was a time of transition. For several months Paul was preparing David Crosley to succeed him as high school principal. While David is a very capable administrator, he steps into some very big shoes. Paul and Robyn will be missed.

As they have their own home in the area, they will continue to be part of our extended family. It is our prayer that God will richly bless them and continue to guide them. Again, thanks! —*Dr. Kenneth Farmer, GBS Vice President for Academic Affairs*

## THE BISHOPS LEAVE THE HILLTOP AFTER FIVE YEARS OF DEDICATED SERVICE

We thank Pete Bishop for five years of untiring devotion to GBS! Though not an ordained clergyman, he has been a faithful minister who will be greatly missed by administrators, faculty, staff, and students. For he brought his expertise in the building trade to the Hilltop and used it in a varied and multifaceted ministry.

As director of buildings and grounds, he not only maintained the campus, but also directed such significant improvements as the replacement of the old heating system and renovation of the Adcock chapel, the Administration Building, and the Revivalist Memorial Building (Women’s Residence Hall). He did not narrowly define his job description, however, but was committed to do whatever GBS needed.

He has been deeply involved in student activities. He cooked for our picnics and built the large grills for that purpose. He was referee for intramural basketball and volleyball games and even purchased his own training materials. In so many ways he lives by the truth, “It is more blessed to give than to receive.” We will not forget Pete Bishop and his family or their contributions to GBS. —*Richard Miles, Vice President for Student Affairs* ■



*Brent Miles wires the dormitory computer network*



*The Paul Clemens Family*



*The Pete Bishop Family*

diverse materials in general (as the KJV implies); it specifically prohibits the combination of wool and linen.<sup>1</sup> Is this a universal principle or a specific application? It is not easy to say.

There are several views why the mixture of wool and linen are forbidden. One opinion indicates that a fabric made out of these two materials blended together increases the power of passing off electricity from the body and in hot climates exhausts the strength.<sup>2</sup> Another view is provided by the Jewish rabbi, Rambam. He states that in ancient times sorcerers, in performing their witchcraft and in communicating with demons, frequently used garments composed of both wool and linen. To prevent us from being associated in any way with these evil practices, the Torah forbids us from wearing clothing containing this mixture. A third view is that there is no rational reason for the prohibition. It was simply one of those commands that God expected people to obey out of faith in His wisdom. A fourth view, and perhaps the most probable view in light of the two verses immediately preceding this verse which also prohibit the uniting of diverse types of things together because negative results occur, suggests the prohibition was to teach the concept of separation. Wool and linen come from separate kingdoms in nature, one from the animal, the other from the vegetable kingdom. It may be that separation or the concept of the necessity of an "unmixed" moral character is being foreshadowed. Paul seems to key in on this concept in 2 Corinthians 6:14-17 when he prohibits the uniting of a believer with an unbeliever, righteousness with unrighteousness, light with darkness, or Christ with Belial. God wants His people separate from everything that defiles or makes one spiritually unclean.

Granted, the UP-SA method of interpretation does not solve all problems of interpretation. However, the process of trying to determine if a verse is a universal principle or a specific application does require that one engage himself or herself seriously and prayerfully with the text. Until a satisfactory answer can be achieved, perhaps the New Testament principle of "if it's doubtful, don't until you resolve the doubts" (Rom. 14:23) should apply.

#### Conclusion:

Every verse in the Mosaic Law, indeed, in the whole of the Old Testament, should be approached with the premise that God is seeking to reveal how He thinks and should therefore merit our thoughtful consideration and study. The UP-SA method, although not an easy or quick solution to all problems of interpretation, does support Paul's premise that all of the Old Testament is still profitable "for doctrine, for proof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works" (2 Tim. 3:16-17). The UP-SA method of interpretation takes seriously the premise that the Bible is a unified book which reflects the unchanging mind of our Eternal God.



—Sermon outline by Dr. Allan P. Brown

<sup>1</sup> Deut. 22:11, a recapitulation and explanation of the Mosaic Law, serves as a guide for the proper understanding of the more ambiguous wording of Exod. 19:19.

<sup>2</sup> Jamieson, Fausset and Brown on Leviticus 19:19.

" COMMITTED TO EXCELLENCE  
IN PREACHING "



## NOT UNDER LAW, BUT UNDER GRACE

### Part V

**Scriptural Text: Romans 6:14:** "You are not under the law, but under grace."

#### Introduction:

At the conclusion of the last message, I raised the question, "What changed between the Old Covenant and the New Covenant?" How is a person to know which verses in the Mosaic Law are universal principles and therefore binding upon all cultures at all times, and which verses are specific applications of universal principles, and as such, the application is not binding.

I suggested that there are a couple of methods that we should avoid using. The first of these I call, "*The Pick and Choose Method*." This method freely uses any verse in the Law that strengthens one's theological beliefs and just as freely ignores or discards all verses in the Law that seem to teach contrary to one's theological beliefs. The problem with this method is the lack of authority to determine which verses still apply to the New Testament believer. If you can ignore or "throw out" verses you don't feel are still binding, why cannot someone else throw out the verses that you like?

The second method I suggested we avoid is "*The Three Category Method: Civil, Ceremonial and Moral Law*." The civil law is said to apply only to the Israelites while they lived in the land of Palestine. The ceremonial law is said to include sacrifice and other aspects of worship and was fulfilled in Christ's ministry. Therefore the civil and ceremonial laws do not apply to New Testament believers. The moral law, however, is said to be a reflection of the unchanging moral nature of God, and is still binding upon all men.

The first problem with this method is it denies that all Scripture is still profitable for doctrine (2 Tim. 3:16). All the passages that deal with civil or ceremonial laws are no longer applicable to us. They are viewed as "historical facts" about Israel's relationship either to the land of Canaan or to her worship practices. Only the moral laws are said to be unchanging and would qualify as still being profitable for doctrine in this dispensation.

This brings up the second problem. How do you determine which verses contain a moral law? Is it not true that many of the civil laws which stipulated special care for the poor during the harvest are reflecting a moral concern? If the civil laws reflect moral principles, perhaps they should not be dismissed as irrelevant. Further, if a person goes looking for moral principles that underlie the civil and ceremonial laws, he effectively destroys the three category method.

A third problem is that there is no agreed-upon method for knowing which verses to include in each category. Some verses, such as those which deal with the Sabbath, seem to fit in more than one category.

With this introduction, I now come to the basic premise that guides my approach to interpreting the Old Testament.

### **A Foundational Premise for Interpreting the Old Testament.**

The Bible is God's self-revelation to man. In it we learn that God is immutable—He never changes. His counsel, purpose, and character are always the same (Malachi 3:6; Jas. 1:17; Heb. 6:17). God is the source of all truth (Deut. 32:4; Isa 65:16), and truth is true because it is a reflection of the unchanging character of God. Because His character never changes, His truth never changes with the passing of time. He dwells in eternity and as the Alpha and Omega He transcends time. Therefore, all that He reveals about Himself, His attitudes, His feelings, His likes and dislikes, remain the same throughout the ages.

The Bible, one book with sixty-six subdivisions, is designed to reveal God's viewpoint about everything that is essential for man to know in order to please Him (Col. 1:9-10). God gives us Scripture so that we may know His mind. He has not given us a history book. Although many things in Scripture are historical, He did not have them written in His self-revelation for historical purposes. He uses historical events to reveal His timeless truths and to teach us wisdom. This means that everything in Scripture relates first of all to God and includes something of importance. He wishes to teach us about Himself and how He thinks. The implications of this foundational premise is that when we read the Old Testament, we must remember that God is speaking to us (Heb 1:1). Since He never changes, everything He has recorded in Scripture should be carefully studied to discern what He wants us to *learn about Himself*.

### **The UP-SA Method of Interpreting the Old Testament**

The method I have found most helpful in knowing how to apply the Old Testament teachings to my life is what I call the UP-SA method. The abbreviation UP stands for a *universal principle* that reflects a truth based on God's unchanging character. The abbreviation SA stands for a *specific application* which is derived from a universal principle.

Each verse in the Old Testament reflects either a universal principle or is a specific application of a universal principle. When you encounter a verse that seems to have no relevance to you because you live in a different country with a different culture and different worship practices, do not ignore or dismiss the verse. Ask yourself, "Is this verse teaching a *universal principle* or is it a *specific application* of a universal principle.

Universal principles are unchanging and transcend all cultures and time limitations. Specific applications are on the other hand, are not binding upon all cultures. Specific applications change when situations change. But the universal principle from which the specific application was derived remains unchanging. It is only AFTER the universal principle is understood that one can determine whether the verse is itself a universal principle or a specific application of a universal principle. Be sure you do not confuse a universal principle with a specific application. There is a difference!

**An illustration: Interpreting Deuteronomy 22:1-11.** Let's apply the UP-SA method of interpretation to Deuteronomy 22:1-11 to learn how to think about Scripture.

**Deuteronomy 22:1-4** gives us specific applications of the universal principle of loving your neighbor as yourself. You are to treat the property of another person as you would have your own property treated. If your neighbor needs emergency help, you offer the help you would appreciate being offered if you found yourself in a similar situation.

**Deuteronomy 22:5** teaches us the universal principle that God requires dress distinctions between the sexes. Men are not to wear that which pertains to a woman nor are women to wear that which pertains to (or is the cultural distinctive of) a man. Violation of this universal principle is labeled an "abomination unto the LORD thy God." In Western culture, the dominant symbol of a man's attire is a pair of pants. The dominant symbol of a woman's attire is a dress. This symbol is still used internationally to indicate the difference between male and female toilet facilities. This is also the reason why many people oppose secular culture's attempt to blur this distinction through the unisex movement. Many feel that women, in Western cultures, should not wear "pants" because this violates Deuteronomy 22:5.

**Deuteronomy 22:6-7** gives us specific applications of the universal principle of the proper management of God's earthly resources. Ecological principles of game management are part of the truth God wishes mankind to follow. One is to allow for further reproduction of whatever animal species one uses for food. Wanton killing or thoughtless killing of animals (for whatever purpose) is forbidden by God.

**Deuteronomy 22:8** gives a specific application of the universal principle of loving your neighbor as yourself. We are required by God to protect others from hurting themselves while on our property. To that end, if one has a roof-top patio where friends are invited, one must fence in the roof-top to provide protection against accidental injury. Understanding the universal principle behind the specific application teaches us that God expects us to cover any holes in our yard that someone could fall in at night, to fence in swimming pools, and in general to be concerned about the safety of others while on our property.

**Deuteronomy 22:9** gives a specific application of the universal principle of the proper management of God's earthly resources. Two issues may be at stake. First, improper mixing of seeds in crop planting can result in serious depletion of vital nutrients from the soil. God expects us to take care of the land so that later generations will find the soil still fertile and usable. Second, mixing seeds in a field greatly increases the likelihood of cross-pollination between different kinds of plants during blooming. For most plants this would result in egg chromosomes not having a proper chromosome from the pollen to match up with and thus being unable to line up properly on mitotic spindles. If this occurs, the plant cannot go through cell division and no fruit, or little fruit will be produced by many of the plants. Since God promised bountiful harvests to His people if they obeyed him, He gives this guideline without giving the Israelites an advanced scientific course in plant biology.

**Deuteronomy 22:10** gives a specific application of the universal principle of the proper treatment of the animals God created. To avoid cruelty to animals, one is not to hitch an ox and an ass together while plowing. They have different strengths, sizes and walking gaits and one will hamper the other. Other applications of the universal principle of kindness to animals is the prohibition of needless kicking, hitting, or otherwise mistusing animals. All cruelty to animals is prohibited.

**Deuteronomy 22:11** prohibits wearing a garment with a combination of wool and linen. It is noteworthy that the Hebrew text does not prohibit the mixture of

*Old Friends...are like music  
loved and heard after a long silence.*

Friends...let's get together!



*We'll talk, we'll laugh,  
we might even shed a tear  
As we recall our days on the Hilltop...  
As we walk down memory's lane  
one more time...together.*

God's Bible School and College invites you to  
**HOMECOMING 2002**  
October 11 and 12



**Friday**

7:00 PM—Keynote Concert featuring GBS Musical groups and Alumni Reunion  
Choir under the direction of Dr. John Eryart  
8:30 PM—Dessert Reception, Homefest

**Saturday**

8:30 AM—Continental Breakfast  
9:30 AM—Devotions with the President, Dr. Michael Avery  
9:45 AM—Presenting "Faith In The Future," the Capital Campaign for God's Bible  
School and College  
10:30 AM—Reunion and Reflection, Honoring graduates of 1952 and 1977  
11:30 AM—Annual Alumni Elections and Corporation Meeting  
12:00 noon—Buffet Luncheon  
1:00 PM—Meet the Administration and Faculty, Campus Tours, Open Dorms,  
and Fellowship Time



*You're a part of the family...  
and it's time to come home.*

# evangelists

Direct all listings and inquiries about slates to Revivalist Press,

1810 Young Street, Cincinnati, Ohio 45210

- Bales, Rev. Fred** (evangelist and singers)  
P.O. Box 124, Friendship, OH 45630. (740) 858-6152.
- Barnes, William D.** 3464 Lazy Creek Rd. NE, Lanesville, IN 47136. (812) 952-3324.
- Bell, Rev. and Mrs. Thomas** (evangelist and song evangelist with travel trailer), P.O. Box 162, Shirley, IN 47384-0162. (765) 737-6055.  
Sept 10-15 ..Liberty Gospel Mission, Amboy, IN  
Sept 17-22.....Bible Methodist, Harmony, NC  
Sept 24-29 ..Trinity Chapel, Summerfield, NC  
Oct 4-13.....Wesleyan Holiness, Morefield, IN  
Oct 15-20 ...Immanuel Holiness, Greenfield, IN
- Bradshaw, Rev. Walter D. and Sharon** (evangelist and singers with instruments), 206 Prairie Dr., Lexington, NC 27292. (336) 798-3225.  
Sept 13-22 .....AWMC, Little Hope, PA  
Sept 24-29.....OPEN DATES  
Oct 1-6 .....AWMC, Tazewell, VA  
Oct 8-13 .....AWMC, Princeton, WV  
Oct 15-20.....OPEN DATES
- Brag, Rev. Bill** 11192 Crownover Road, Williamsport, OH 43164. (864) 855-2671.
- Bullock, Knox** 132 Geneva Lane, Elida, OH 45807. (419) 339-7314.
- Cargal, Hoyt** 7720 NW 30th St., Bethany, OK 73008-4446.
- Chalfant, Rev. Morris** 1465 Timber Ridge Court, Kankakee, IL 60901. (815) 935-8573.
- Cheatham, Rev. Robert E.** (evangelist), 119 Oliver Ave., Franklin, IN 46131. (317) 736-8063.
- Collingsworth, Phil and Kim**, P.O. Box 461, Burlington, KY 41005. (859) 689-7424. www.philandkim.com  
Sept 15 AM...Ch of the Nazarene, Pataskala, OH  
Sept 22 AM.....Church of God, Lancaster, OH  
Sept 22 PM...Community Holiness, New Lexington, OH  
Sept 29 AM ...Parkview Wesleyan, Chesterfield, IN  
Sept 29 PM...Ch of the Nazarene, New Castle, IN  
Oct 4.....Pilgrim Bible Ch, Cedar Springs, MI  
Oct 6 ..Emmanuel Wesleyan Church, Gratz, PA  
Oct 11.....Ch of the Nazarene, Coraopolis, PA  
Oct 13 AM .....Wesleyan, Keymar, PA  
Oct 20.....Church of the Nazarene, Paris, KY
- Earley, Rev. Robert D.** (evangelist), 107 Timbersprings Dr., Indiana, PA 15701. (412) 349-0829 or 349-0823.
- Emert, Rev. and Mrs. William** (evangelist and spiritual counselor), 1030 E. Main St., Roaring Spring, PA 16673. (814) 224-2487.
- England, Rev. Robert Sr.** (evangelist), 30205 Carey Rd., Salem, OH 44460. (330) 537-3993.  
Sept 10-15 .....AWMC, Titusville, PA  
Sept 17-22.....AWMC, Keepville, PA  
Sept 24-29 .....AWMC, Butler, PA  
Oct 1-6 .....AWMC, Erie, PA  
Oct 11-20 .....AWMC, Canal, PA
- Fay, Kenneth and Eleanor** (evangelist and singers), 2369 Mesa Ave., Emmett, ID 83617. (208) 365-5993 or 365-4742.  
Sept 6-13 .....Bible Miss. Church, Lima, OH  
Sept 18-29.....Bible Missionary, Spiro, OK  
Oct 4-13 .....Bible Missionary, Jasper, AL
- Gallimore, Rev. Allen** (evangelist), 110 Harvey Ave., Oak Hill, WV 25901. (304) 469-3061.
- Glick Family, The Jerald** (song evangelists), P.O. Box 556, Westfield, IN 46074. (317) 758-5042.
- Grubbs, Rick** LIFECHANGERS "Redeeming the Time" Seminar Series, 275 Majestic Dr., Salisbury, NC 28146. (704) 279-5018.
- Hallaway, Rev. Dale** 44625 Cloverdale Rd., Centerville, PA 16404. (814) 827-3222.
- Harrington, Rev. Milton** (evangelist), 107 Stone Brook Court, Taylors, SC 29687. (864) 848-9180.
- Haynes, Rev. Edward P.** (evangelist), 2336 Barnor Drive, Indianapolis, IN 46219. (317) 353-8861.
- Humble, Richard G.** 457 Tarlton Road, P.O. Box 356, Circleville, OH 43113. (740) 477-3052.  
Sept 24-29 .....York, PA  
Oct 3-4 .....Salem, OH  
Oct 8-13 .....Meadville, PA
- Jones, Rev. Philo** (evangelist), 6739 E. Speed Road, Milltown, IN 47145. (812)633-4418.  
Sept 18-22 .....Wesleyan, Westport, IN  
Sept 25-29.....Wesleyan, Medora, IN  
Oct 2-6.....Wellman Wesleyan, Lou, KY  
Oct 8-13 .....Wesleyan, Shepherdsville, KY  
Oct 15-20 .....Wesleyan, Owensboro, KY
- Light, Rev. and Mrs. David** (evangelist and singers), 9342 Twin Falls Rd., Copper Hill, VA 24079. (540) 929-5163.  
Sept 12-22 .....Bible Holiness, Sullivan, IN  
Sept 26-Oct 6 .....Bible Holiness, Wabash, IN  
Oct 10-20 .....Pilgrim Holiness, Linesville, PA
- Miller, Rev. and Mrs. Bence C.** (evangelist), 2104 Pinewood Dr., Columbus, IN 47203. (812) 378-9614.
- Parker, Rev. Dan** (evangelist), 140 W. Hester Dr., Easley, SC 29640. (864) 850-2955.
- Peyton, J. B. "Juddie" and Eunice** (evangelist and singers), P.O. Box 983, Bedford, IN 47421. (812) 275-4068.
- Quales, Donald and Valerie** (song evangelists)  
1911 E. Co. Rd. 650 N., Petersburg, IN 47567, (812) 354-6389.  
Sept 10-15 .....Columbus, IN  
Sept 17-22...C.R. Wesleyan Tab, Lucasville, OH  
Oct 13 .....Friends Church, New Paris, OH  
Oct 15-20.....Twin Oaks, Petersburg, IN
- Russell, Mark** (evangelist), RR 1, P.O. Box 158B, Centerville, PA 16404. (814) 827-7594.
- Scott, Noel and Betty** (evangelist and singers), P.O. Box 297 Lowry City, MO 64763-0297. (417) 644-7521; Cell (317) 727-3029; Fax (417) 644-2363.
- Searls, Rev. Chad and Valerie** (evangelist and singers, travel trailer), 2730 N. State Rt. 555, Malta, OH 43758 (740) 347-4647.  
Sept 13-15 .....Crystal Park Ch, Canton, OH  
Sept 17-22 .....Early Methodist, Carthage, IN  
Sept 24-29 .....Mission of Faith, Petersburg, IN  
Oct 1-6 ...Trinity Christian, So. Charleston, WV  
Oct 11-20.....Pilgrim Holiness, Venus, PA
- Smart, Marshall and Nadine** (evangelist and singers), 1278 N. State St. PMB #119, Greenfield, IN 46140-1055. (317) 326-4455.  
Sept 10-15 .....ICHA Church, Logan, OH  
Sept 17-22.....Wesleyan Holiness, Pt Pleasant, WV  
Sept 30-Oct 6 ...Bible Community Ch, New Albany, IN  
Oct 8-13.....Pilgrim Chapel, Indianapolis, IN
- States, Rev. Wayne** (evangelist), PO Box 104, Shirley, IN 47384. (765) 737-8114.  
OPEN DATES
- Thomas, Larry and LaDonna** (song evangelists), 230 Roosevelt St., Westfield, IN 46074. (317) 896-1272.
- Thornton, The Wallace Family** (evangelist and singers with travel trailer), 1134 Norwood Rd, Somerset, KY 42503-3874. (606) 423-3874.
- Tillis, Rev. and Mrs. William R.** (evangelist) Box 189 Penns Creek, PA, 17862. (570) 837-5859.
- Trouten, Rev. Edsel** (evangelist), 287 Dorchester Avenue, Cincinnati, OH 45219-3068. (513) 241-3055.
- Wagner, Fred and Viola** (evangelists and singers with several instruments-travel trailer), 129 Faith Ave., DeFuniak Springs, FL 32433-9544. (850) 834-3290.
- Webb, Rev. Orlow and family** (evangelist and singers), Rt. 3, Box 1206, Mitchell, IN 47446. (812) 275-3279 or (812) 275-7820.
- White, Rev. John F. White** (evangelist), P.O. Box 86, Penns Creek, PA 17862. (570) 837-2328.
- Wilson, Rev. and Mrs. Ermal L.** (evangelist and musicians), 6730 S. Meridan St., Marion, IN 46953. (765) 674-7537.

# Phone-a-thon 2002

*September 30–October 3*

*October 7–9*

*October 14–17*

For 102 years GBS has been marked by its open door to needy students. Many alumni testify to receiving their education on the hilltop as a work student. Today that traditions continues. A number of students receive assistance through the student work program, institutional scholarships or other assistance. The annual student phone-a-thon is an effort to raise the money needed to fund these programs.

We hope to reach over 9,000 friends during the three weeks of outreach while raising \$140,000 for the financial needs of the school. We also wish to thank our donors for their faithful support. This goal can only be accomplished with your help.

When a student calls, please consider a donation for this vital program.

2002 Goal — \$140,000



GOD'S BIBLE SCHOOL AND COLLEGE • OFFICE OF ADVANCEMENT •  
REV. JACK HOOKER, VICE-PRESIDENT FOR ADVANCEMENT • 1810  
YOUNG STREET, CINCINNATI, OHIO 45202 • (513) 721-7944 EXT.  
223 • FAX: (513) 721-3971 • E-MAIL: ADVANCEMENT@GBS.EDU

DEAR REV. HOOKER: RATHER THAN WAIT FOR A PHONE CALL, I  
WOULD LIKE TO PLEDGE MY FINANCIAL SUPPORT NOW!

- ENCLOSED IS A ONE-TIME GIFT OF \$.....
- BY GOD'S HELP, I WILL SEND \$.....PER MONTH  
FOR.....MONTHS (FOR A TOTAL OF \$.....)
- PLEASE SEND ME INFORMATION ABOUT MATCHED GIFTS.
- PLEASE SEND ME INFORMATION ABOUT TRUSTS AND BEQUESTS.

NAME .....  
TELEPHONE .....  
ADDRESS .....

## LOOKING AHEAD AT GBS

### SEPTEMBER

2 Labor Day  
28 All-School Picnic

### OCTOBER

14 Columbus Day  
11–12 Homecoming  
22–24 Missionary Convention  
27 Daylight Savings Time Ends  
28–Nov. 8 Second Semester Academic Registration

### NOVEMBER

11 Veterans Day  
26–Dec. 2 Thanksgiving Vacation  
28 Thanksgiving Day

### DECEMBER

1 First Sunday in Advent  
13–15 College Christmas Program  
19–Jan. 8 Christmas Vacation  
25 Christmas Day  
31 New Year's Eve

➡(p5) that sin corrupts all that we are; as outward act it distorts all that we do; and only the most powerful dynamite ever can dislodge it. This God Himself has provided in His Holy Law, which reveals our sin (Rom. 3:20 and 7:7), “breaks the rock in pieces” (Jer. 23:9), and uncovers our base passions which “bring forth fruit unto death” (Rom. 7:5).

Not only does God give the Law, but He expects His ministers to use it. They must preach it tenderly and sensitively, of course, but also unsparingly and specifically “in demonstration of the Spirit and of power” (I Cor. 2:4). For it is the Spirit who convicts “of sin, and of righteousness, and of judgment,” as He anoints His messengers to preach the Law in all its holy splendor, exposing our shams and deceits for the damning treason which they are.

This is why St. Paul asserts that the Law is the “schoolmaster to bring us unto Christ, that we might be justified by faith” (Gal. 3:24). For as the Law penetrates the crooks, crannies, and crevices of our nature, the Spirit batters the heart with “conviction,” rouses the conscience from moral sloth, and motivates the will to seek God’s mercy.

So the road to Calvary goes by Sinai, and those who never are convicted by the Law will never be converted by the Gospel. George Whitefield knew all this, and that is why he said, “I love the voice that thunders forth the

Word. The whole Christian world is asleep, and only a loud voice can awaken it.”

That voice is the voice of the bonescraper. Even the holiness liberals knew this, but a half-century ago they were pushing social respectability and church growth at almost any cost. So they talked a lot about God’s love and acceptance, said hardly anything about His law, and avoided speaking against sin except in the most general terms. An exception was “legalism,” a sin which they especially attributed to the conservatives.

They also tried to discredit all the bonescrapers by the excesses of the hotheads. Then, as now, there were certain revivalists who launched crusades against “sins” which were not sins at all, made crude personal attacks against their opponents, and told deathbed stories which terrified seven-year-olds into believing they had “crossed the deadline.” They used cheap gimmicks and cruel “tests” to “line the altar”; hammered unmercifully on “holiness or hell”; and spent so much time on the Law that they never got around to the Gospel. They blistered sisters with feathers on their hats or Christmas trees in their homes and brothers who played golf or received doctorates of divinity. They railed against cowboy hats, Easter bunnies, and dignity in public worship. High-pitched emotionalism, they believed, was a special mark of the Spirit’s presence.

These embarrassed the sane and balanced conservatives as much they outraged the liberals; and not for a moment did they represent the bonescrapers whose faithful ministries we recall and whose godly memories we cherish. For these were careful, courteous, and compassionate men, steeped in earnest prayer, tender love, and genuine “soul travail.”

To be sure, their pulpit delivery was strong and rugged, for they hated sin as much as they loved God; but it was also marked by reverent application of the text, loyalty to scriptural Christianity, and tender pleas to broken sinners. If they preached the Law with vigor, they preached the Gospel with grace; and except for them, many of us would not be Christians at all. Some of them were scholars, and most of them were saints.

In the broader movement now they have almost entirely disappeared; and among us they are dwindling, too. Thank God, we have superb preachers still—many of them; and they uplift, affirm, and challenge us, often with hermeneutical refinement and homiletical skill. But what we are losing is the fiery outpouring of those preachers of our youth who so fearlessly arraigned the conscience before a holy God that sinners blanched before Him and Christians put away their compromises which offended Him.

We suggest that there are various factors responsible for this. *First, we have been affected by psychology and counseling, which certainly offer valuable insights into human agony and relief.* But still our basic problem is not misadjusted personality but inherited depravity and habituated sin; and our only remedy is the cleansing of



Christ's blood. *Second, we have adopted the relationship model of Christian life, but sometimes we have not anchored it sufficiently in the lordship of Jesus.* Friendship with Him is precious; and true, that does mean developing relationship. But Jesus is our Lord and God, not our buddy who pats us on the back while we shuffle along, indulging our dear, besetting sins, seeking a little "help" at every revival, and never possessing clear and present victory. Remember we are Methodists; and from our beginnings we have emphasized the message of St. John: "Whosoever abideth in him sinneth not ... He that committeth sin is of the devil" (I John 3:6; 8).

*Third, we continue to react against abuse.* We recall the harsh and ugly nonsense which sometimes has marred our pulpits, and so we remain silent when we should speak. Besides, we want our churches to grow, and we fear that "negative" preaching will hinder that. *Fourth, we are losing our professional evangelists.* Traditionally these are the voices which have rallied the movement and kept it honest; but for whatever reasons, there are few now on the road or circulating in our churches. *Fifth, we are struggling with "historic drift."* Too many of us also want a religion which is less demanding and more socially acceptable; and as always, this means an atmosphere hostile to outspoken, confrontational preaching against the sins which we indulge, the carnal attitudes which we display, and the worldly trifles which we excuse.

Our loss is painful, but it is not irreparable. There is time yet for recovery; and there are many still who love "the voice that thunders forth the Word." Of course, we must hear the Gospel—that is not the question; but we also must hear the Law, for we will never submit to Jesus until we are painfully aware of what separates us from Him. It is not harsh, severe, or ugly preaching that we need, but honest, direct, and pointed preaching which confronts us with the "whole counsel of God" without deviation or apology.

More than we know, revival depends on this; and so does the conversion of our youth and the future of our movement. This means that our preachers—pastors, administrators, and evangelists—must speak again on such matters as Sabbath-breaking; covetousness and exploitation; idleness, extravagance, and self-indulgence; grudges, bitterness, and hostility; worldly and immodest dress; disobedience to authority; questionable amusements; social snobbery and racist bigotry; indecency and sexual impropriety; dishonesty in business and personal affairs; gossip, retaliation, and evil speaking; and whatever else is an offense to Heaven.

Gentle, lovely Martha, the last passenger pigeon in the world, died at 1:00 P. M., September 1, 1914, in her cage at the Cincinnati zoo. Her stiff and mounted corpse, now in the Smithsonian collections, is a sad reminder of the tragedy which snuffed out the most common bird in North America. But what happens to pigeons may also happen to preachers; and if the preachers really are God's messengers, the tragedy is even worse. That's why we can't let the bone-scrapers become extinct. ■

**Youth Challenge 2002**

**October 24-26**

**Higher Ground Conference & Retreat Center**  
West Harrison, Indiana

FEATURING

Troy Keaton • Michael Avery • Dwight Rine • Mark Potter  
Marc Sankey • Darrell & Regina Stetler • Jeff Keaton  
Rachel England • Daniel Stetler • Janelle Manley  
Phil & Kim Collingsworth • DC Praise • Doran Ritchey

FOR MORE DETAILS, WRITE:  
Youth Challenge, 6297 Lykens Valley Rd., Gratz, PA 17030  
[www.youthchallenge.net](http://www.youthchallenge.net)

**BASIC TRAINING**

➡(p3) brand of commitment with no cross. Sadly the holiness movement has begun to parrot the same line.

Dr. John Oswalt speaks to this issue in his book *Called to be Holy*. He says, "The Christian gospel is not primarily about having one's sins forgiven and spending a blissful eternity with God after somehow getting through this life with one's faith reasonably intact. The purpose of the gospel is the same that God has had from Genesis 4 onward: The transformation of human behavior in this world with a consequent possibility of living with God through all eternity."

The New Testament gospel is inseparably linked to repentance, surrender, a supernatural eagerness to obey, and an inner hunger for moral goodness. Anything less is not true biblical conversion and denies the message of the gospel. But the gospel offers more. The gospel offers freedom from the tyranny of sin and self.

The gospel does offer freedom from sin's penalty and a home in heaven. But it also offers freedom from sin's tyranny and a life of holiness. This is good news, indeed! ■



# BOARD OF TRUSTEES & ALUMNI BALLOTS

The annual Alumni Association Business Meeting will convene October 12, 2002, at 11:00 a.m. in the Adcock Chapel at God's Bible School and College, 1810 Young Street, Cincinnati, Ohio 45202, with the annual Corporation Meeting convening immediately thereafter. The ballots should be mailed to GBS no later than October 5, or you may bring them with you to the meetings. Any ballots received by mail after October 12 will not be counted.

The Constitution provides that all full members of the Corporation have the right to vote.

Full members, as stated in the Constitution: "are those who have graduated from the High School Department, the Christian Worker's Course, or the College Department; former students who completed two consecutive years in good standing in the High School and/or College Departments; present full-time employees (salaried with benefits) of the School with minimum two years of service; former full-time employees (salaried with benefits) with a minimum of five consecutive years of service; and present members of the Board of Trustees."

Associate members of the Corporation are not eligible to vote. Associate members, as stated in the Constitution: "are those who have attended the School but do not fulfill the requirements for full membership, and former full-time employees (salaried with benefits) of the School with a minimum of two years of service."

Ballots should be marked in the box of the desired candidate. If husband and wife are both alumni, they should use the same ballot, utilizing the additional box provided for this purpose. **PLEASE SIGN THE BALLOT BEFORE MAILING TO GOD'S BIBLE SCHOOL.**

## GOD'S BIBLE SCHOOL BOARD OF TRUSTEES

### Betty Kendall

Miss Betty Kendall holds a Bachelor of Science degree from the University of Louisville, and a Masters in Business Education from the University of West Alabama. She was a secretary for eight years at the American Air Filter Company in Louisville, and then taught four years at the junior/senior high school level in Florida and Alabama. For 23 years she was a business education instructor and department chair at the Wallace Community College of Selma, Alabama. She has been affiliated with several professional groups, including the Graduate Society of Business Ed. Professional Secretaries International, and the Society of Alabama Retirees Southern Business Education Association. Since her retirement, Miss Kendall has performed volunteer work for the American Cancer Society, seven years with hospital auxiliary and two terms as Auxiliary Chaplain. She continues to actively serve her local church, in addition to doing volunteer work at an assisted living facility in Selma. Miss Kendall has been a member of the GBS Board of Trustees for the past three years.



### Steve Lum

Mr. Lum attended GBS from 1983-1985 as a missions major, and he traveled in various school PR groups. In 1988 he graduated from Cincinnati College of Mortuary Science and became associated with the Kreamer Funeral Home, Inc., Annville, Pennsylvania. Since 1997 he has been part-owner of the Strauss-Kreamer & Lum Funeral Home, Jonestown, Pennsylvania. He is a member of the God's Missionary Church in Lebanon, Pennsylvania, where he is involved as an elder, trustee and church treasurer. In November of 2001 he was elected to the Northern Lebanon School Board of Directors. He is a member of community organizations and involved in various community events. Stephen Lum has been a member of the Board of Trustees since 1998. He and his wife Vickie (Huff) Lum are parents of five sons.



### Melvin Schaper

Rev. Schaper attended God's Bible School and College from 1941-1943. He graduated with a BA from Greenville College in

1945. He received an MDiv from Asbury Theological Seminary, a ThM from Princeton Theological Seminary, and a MS in Education from Kansas State University. He assisted in starting the Independence Bible School in Kansas and taught in the school from 1949-1962, and from 1996-1998

he returned to serve as interim superintendent. In 1964 he and his family went to Grenada as missionaries and founded the St. John's Christian Secondary School, where he served as principal and superintendent until 1975. From 1986-1991 Rev. Schaper served as associate professor of Bible and Theology in the college of God's Bible School. Rev. Schaper has pastored several churches in the Bible Holiness Church (formerly Fire Baptized Holiness Church), and has served on a variety of governing boards and leadership positions for his denomination. He was elected to the GBS Board in 1998. In February of 2001, Rev. Schaper was honored by the Prime Minister and the Governor General of Grenada for his contribution to education in Grenada. Rev. and Mrs. Schaper have 7 children, 23 grandchildren and 10 great-grandchildren.



### Dr. A. Wingrove Taylor

Dr. Taylor attended GBS from 1948-53, receiving the ThB and AB degrees. He received his Master of Ministerial Education degree at Marion College, now Indiana Wesleyan University. His honorary doctorates are from Houghton College, Southern Wesleyan University, The Caribbean Graduate School of Theology and God's Bible School and College. He pastored in Trinidad from 1953 to 1964. He also served as President of Caribbean Wesleyan College (1964 to 1974), as Caribbean Field Superintendent (1970 to 1974), and as General Superintendent of the Caribbean Wesleyan Church (1974-1994). In addition, he has served as President of the Caribbean Evangelical Theological Association, as Chairman of Wycliffe Bible Translators Caribbean, and as President of the Evangelical Association of the Caribbean. His GBS heritage is rich since his mother and father met as students of GBS, and he has served on our Board of Trustees for the past 28 years.



### Keith Waggoner I

A 1974 God's Bible High School graduate, Mr. Waggoner is Purchasing and Supplier Development Manager for Caterpillar, Inc. in Cary, North Carolina. He holds a MS and BS in Management from Indiana Wesleyan University and completed the Executive Program for Manager Development at the University of

North Carolina, Chapel Hill in June 2002. He is certified in production and inventory management, and integrated resource management and was certified by the National Association of Purchasing Management in 1990. Mr. Waggoner served as minister of music from 1982-1995 for the Frankfort Bible Holiness Church. He formerly served as secretary for the Union Bible College Board of Directors, and is a former vice-president for Heritage Holiness Youth Camp. In 1982, Mr. Waggoner and his family began ministering as song evangelists, and have remained actively involved to the present time. Mr. Waggoner has been on the GBS Board of Trustees since 1998. He and his wife Sharon have three children and two grandchildren.



**GBS ALUMNI EXECUTIVE COUNCIL**

**PRESIDENT**

**Dennis Joslin**

Dennis graduated from GBS high school in 1974 and obtained a BRE degree from GBS in 1978. He served on staff at GBS from August 1977 to September 1978. He taught for two years at Wesleyan Christian School in Chattanooga and served as administrator part of that time. He taught for one year at the Bible Methodist School in Pell City, Alabama. He served two years as Regional Coordinator for the Wesleyan Education Association. He served as principal at the Nazarene Christian School in Beech Grove, Indiana. He worked with short-term missions leading or assisting 14 separate trips. He served as Indiana ACE Student Convention Registrar for ten years. He served as consultant for Indiana (ACE) for ten years. He also served as the Key Consultant to School of Tomorrow in Lewisville, Texas. He has assisted in starting eight schools using the School of Tomorrow program. He served as GBS Alumni Association secretary for two years, *Alumnus* editor for two years, and alumni president for three years. Dennis is married to the former Connie Hollinger (HS 1973), College 1978), and they currently reside in Indianapolis, Indiana.



**Steve Mills**

Rev. Steve Mills attended GBS from 1979-1984, graduating with a BRE degree. Steve is the son of Rev. Paul Mills and the late Louise (Asher) Mills. His father has been and is a member of the Board of Trustees since 1980. While at GBS Steve met and married Karen (Foster) Mills. They have been married 20 years and have six children: Brandon (who is a Sophomore at GBS and travels with Assurance Quartet), Ryan, Phillip, Bethany, Stephen and Tyler. Steve pastored the Wesley Chapel Wesleyan Church in Greensburg, Indiana, for five years. They moved to East Worcester, New York, and pastored for two years. They then moved to Lake Placid, New York, where he has pastored for the last ten years. Steve currently serves as the associate pastor for the Loveland, Ohio, Wesleyan Chapel.



**2ND VICE PRESIDENT**

**Paul Clemens**

Paul Clemens graduated from GBS high school in 1976, and from college in 1981 with a BRE. While a student, Paul traveled with the College Choir and a school quartet, and also was president of his college class. He met and married the former Robyn Myers. He and Robyn have two daughters, Rachael and Beth. Paul was high school principal for one year at the Tunkhannock Christian Pilgrim Academy, and for four years at the Covenant Christian School in Indiana. He was the minister of music for the Wesleyan Bible Holiness Church in Summitville, Indiana, for one year. From 1990 to 2002 he served as principal of the GBS High School. He currently resides in Cincinnati, Ohio.



**Jeff Moore**

Rev. Moore graduated from GBS in 2000 with a BA in ministerial education. While a student, he served as

junior class president, president of the Ministerial Association, and also traveled with a ministerial quartet. He is an elder in the Ohio Bible Methodist Connection of Churches. Since his graduation from college, he has been the pastor of the Fairmont Bible Methodist Church in Fairmont, West Virginia. His wife is the former Vanette Pile, who also graduated from GBS.



**2ND MEMBER AT LARGE**

**Stephenie E. Brugger**

Stephenie (Clemens) Brugger graduated from GBS as valedictorian in 1998 with a BA in elementary education. While a student she served as high school secretary. She married Phil Brugger in 1999. Stephenie is currently the principal of Heritage Christian School in Marion, Ohio. She has a rich alumni heritage, with both of her parents and her husband's parents attending GBS, as well as her brother and other relatives. Stephenie and her husband currently reside in New Bloomington, Ohio, and attend the Bible Wesleyan Methodist Church in Marion.



**David Hilligoss**

David Hilligoss is a 1975 graduate of the GBS high school. While at GBS he was a member of the high school choir, served as senior class vice-president, and worked with the nursing home ministry. A resident of Arcadia, Indiana, he attends the Noblesville Pilgrim Holiness Church, where he is Sunday school superintendent, teacher of the young adult Sunday school class, and a member of the church board. He is employed as a machine operator in manufacturing by Best Access Systems. He and his wife, the former Connie Collingsworth (GBS '78 in music), are parents of three children, Janella, Brandon and Justin.



**Ballot for GBS Board of Trustees**

Simply write "yes" or "no" for the following incumbents, each of whom is running unopposed.

- Betty Kendall**      \_\_\_\_\_
- Steve Lum**      \_\_\_\_\_
- Melvin Schaper**      \_\_\_\_\_
- Wingrove Taylor**      \_\_\_\_\_
- Keith Waggoner I**      \_\_\_\_\_

signature(s) (required) \_\_\_\_\_

**Ballot for GBS Alumni Executive Council**

Vote for ONE person to fill each of the following offices. Current membership required to vote (\$5.00 annual dues).

- PRESIDENT**
- **Dennis Joslin**
- **Steve Mills**

- 2ND VICE PRESIDENT**
- **Paul Clemens**
- **Jeff Moore**

- 2ND MEMBER AT LARGE**
- **Stephenie Brugger**
- **David Hilligoss**

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